Our President has been assassinated. We now face a "new frontier." We have attempted to get insights and views from the students as to the assassination and the events that followed it. These are the views of Marist College Students:

John Fitzgerald Kennedy

"This is a great loss. It should never have happened. He will probably go down in history as one of our greatest presidents."

"In losing him we are losing part of us."

"You hear about assassination but you never think that they could happen in our time."

"He was sincere and brought much to the Presidency."

"He may not have been the greatest president but he was the most popular."

"He was one of the greatest men of the twentieth century."

"I wish it had been me. His was a primary role, mine but a secondary role."

"No death in the last 100 years has had such an effect."

"He had so much to do, it was a tragic death."

Lee Oswald

"He should have been tried in court."

"He was probably the Lincoln Rockwell type. If he was a true Communist he would have been content to stay in Russia."

"He is one person who could have been anywhere."

"His death was ironic. It was like a T.V. Western."

"I would like to have heard what he had to say."

Jack Rubinstein

"He knows more than he is telling. There is a possible connection between Oswald and Ruby. Dallas knows something."

"I didn't want him to kill Oswald. I wanted the crime to die. I wanted Oswald to face up to it. There is more to it than meets the eye."

"He is a perfect example of what this country could become."

"It was a bad move."

"He should be tried for 1st degree murder."

"Regardless of what he thought, it was not right."

"They ought to put him up for President. I expected it, it was almost inevitable. I am sorry in a remote way since Oswald was not positively proven guilty."

"Oswald killed the President and would have been executed. If Ruby isn't executed there is something wrong with our justice."

"It was a shame. I wanted to see the due process of law put into effect, but I guess it saved a lot of trouble."

"He is a punk who will be made a national hero. He is really a nothing."

"I think he was trying to get revenge. He is as fanatical as Oswald but he shouldn't be treated as harshly. What he did was wrong but did not have as severe an effect on the country."

"My first impression was that he was a patriot."

"He made a big mistake."

"He was wrong in taking the law into his own hands."

"JFK caused things to happen and the world knew it, Johnson will cause things to happen and nobody will know it."

"The hate in the United States is barbaric."

"Our prestige has declined and will continue to go down as long as the United States retains the attitude that caused this atrocity."

"There is a moral decline in the United States. Civilization is going downward."
Dear Sir,

Has Marxist loot of its greatest asset already? After attending two or more academic and social, my first impression of Marxism was not particularly good. Since I was a day-hop and walking part-time, it was very difficult to get to know enough of the movement. As a result, I can only say that the movement is not as different. My experience with other schools led me to believe that the faculty would take their coffee break in a faculty spring room. I was wrong and I was very much surprised to find faculty members participating in conversations that were of considerable interest. This is the case.

In Marxism, I found something for college students, something for excellence of its existence. The situation here at Marist is analogous to the situation in any school which grows into an impersonal supermarket. The student will become known by his student number instead of his name. Marxism also has a real self evaluation as an outside outside. It might be a good time to look at what is happening to the close student-faculty relationship.

Thomas W. Parker
Marist College

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Editor: George E. Hallam
Asst. Editor: Gerry Mammon
Moderator: Dr. George Boeing

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Asst. Editor: Gerry Mammon
Moderator: Dr. George Boeing

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Teri Sengler's talk and other Bob- horse, saw the spirit of human nature and present life and future. They knew the spiritual life as it is, not as people would like it to be, but as it is. They would like it to be.

Ed. 54/42 - I would object to a high school student reading this novel, because of some reason that is true. They are naturally curious about sex and all its implications, and are going to read it anyway, so I think it should be left to the student to read it under the guidance of a teacher.

I don't think that a high school senior should not be allowed to examine sex and all its implications, because of some reason that is true. They are naturally curious about sex and all its implications, and are going to read it anyway, so I think it should be left to the student to read it under the guidance of a teacher.

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THE PIONEERS

Q. Question mark appears on the faces of all Americans. Milli-
ions ask the question "why? Why has such an ugly and tragic
thing happened?" What about President Kennedy was assassi-
nated? Is it enough to say that "everything happens for the best" or "which happens to us, we would hardly think so. The death of
President Kennedy meant much more than mere "acceptance of
a horrible tragedy. Rather, it demands a "realization of the
organization of the purpose for which he died, a realization that John
Kennedy died for a definite purpose, an American purpose. In
this realization lies the answer to the question "why?"

Stop and think of the happenings in the United States during
this time. This is clearly the most vividly in American history. I
cannot help but think of the trouble in Mississippi and the whole
nation. This is a violation of civil rights problem is the hot
American, seemingly trying to preserve our American heritage
and traditions. This is a struggle between and against
selves. They have acted irrationally, unconscionably and ter-
cerning. But American is the way of life which they were supposedly fighting to preserve and foster, was
actually being transgressed to death by their senseless groping.

People (and this could be any American) tend to overlook the
things of most importance. America, we say, is a great coun-
try. Everyone is proud to be an American. "We're democrats!" "We've got this" and "We've got that." True, America is great, and we have got "this" and "that," but the real importance of
America is not found here. What is important about America is
that it is united, that it be of one mind, of one strength, and of
one loyalty. What is of prime importance is that the people of
Americans live their American traditions together for
gathered, for each other, for a greater and better America.

I fail to see that the people of the United States have been do-

ing so much. In recent history that the whole of segregation
and racial discrimination problem is symptomatic of a failure on the
part of the Americans. It is illustrative of a gen-
eral attitude of some Americans which is far from the attitude
that we expect from the heart of a true American people.
The happenings in Mississippi were eruptive, but for how long? People are thrill with feelings of "divisiveness" existed
among the American? How long will the last? For how long will
some citizen be preoccupied with the separation rather than the
integration of our Nation? Is God pleased with the people of our
great democratic Nation? Have Americans been loving toward
each other, or have they been merely living...? It is some
time people came to realize that there is not only much to be done in America but that the once again
bring about any betterment. Americans must start living for one
another as a unity of soul, of body, and in this manner
must rid themselves of the superficialmark of their
nationalism. I believe that beneath this glittering idea of
America lies a REAL America, a nation of American citizens
each of whom should be asking "what can America do for me?"
But American must be asking "what can I do for America?" This
is important. This is the real America, a nation of citizens
dedicated to the idea of a better life of the United States a more unified and sacred
country. This is the purpose for which President Kennedy died!
His death has been merely a tragic passing, or does it mean a
deeper significance? Could it not be a totally dedicated way of
saying "Willy Americans, rise! Rise and be true American citizens
of soul, of body, and of one loyalty?"

If some Americans merely grasp this truth I think the ques-
tion mark which is on the face of all Americans will be answered
Our President's life and death will have taught us many things.

Bro. Ronald E. Davis, F.M.S.

Letters to the Editor

Dear Sir:

Has Marlit lost too of its greatest assets already? After attending two
openings here at our work, I am academically and socially, my first
impression of Marlit was not particularly good. Since I was a day-hop and
wasn't paying much attention, it was very difficult to get to know enough
of the place to enjoy a coffee break, "bull" session, etc. After a few days,
I was relieved to discover that after some acquaintances were made, I
was able to introduce myself to the people with whom I had not been
familiar. My experience with other schools led me to believe that the faculty
would take their coffee breaks in a friendly setting. I didn't come across
the kind of people I encountered here at Marlit. But they were fine. I
asked a few students in the halls and they assured me that the school
was friendly and people were willing to introduce themselves. Perhaps
I was just not paying enough attention. But the faculty members were
very helpful and always seemed to be willing to help.

What is the matter, some indifferent Clyde maybe? I object first to the low
grade stop that is dished out here under the guise of "A student"
which I believe that it is indicative of a lack of consideration for our
poor students in the over part of our venerable educational staff. Their indifferent
attitude on the whole is displayed, likewise in the careless, negligent, un-
sympathetic action of some of our serving

Thomas W. Parker

AL Hq.-Dissaster

America does not want or need a more like Sonnet. A letter from the Presi-
dent in 1964. But, word has it that Barry has the backing of many young
American who are interested in freedom and change. They are
either lack good common sense or simply do not understand racial change;
not just in the White House, but in America gener-
cally. They are growing up and are not just
false, then Goldwater backers are making a serious error. How could
it be a mistake, they are making a serious error.

However, the recent acceptance of a "Young American for Freedom" Chap-
ter under it's own chapter name is a step in the right direction. It is a

Rene D. Roy, F.M.S.

CLYDE TO WHOM IT MAY CONCERN:

I've had it! The food served here
is just too much to endure and I think it is about time someone registered
a complaint. The money that goes toward room and board should certainly
be better catered service than we're now getting. I've been here for
six months, and I've seen nothing but the service is abysmal.

In what one of those indifferent Clyde maybe? I object first to the low
grade stop that is dished out here under the guise of "A student"
which I believe that it is indicative of a lack of consideration for our
poor students in the over part of our venerable educational staff. Their indifferent
attitude on the whole is displayed, likewise in the careless, negligent, un-
sympathetic action of some of our serving

Edrisler to Whom It May Concern:

I have had my fill of the food that is served here. The quality of the food is
just not up to the standards that we expect. The portion sizes are too small,
and the variety is limited. The service is also terrible. The waiters are
rude and unhelpful. I have sent a complaint to the administration, but
nothing has been done to improve the situation.

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dent in 1964. But, word has it that Barry has the backing of many young
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and the variety is limited. The service is also terrible. The waiters are
rude and unhelpful. I have sent a complaint to the administration, but
nothing has been done to improve the situation.

Harold T. Malone

Candor Corner

Q. - Would you object to high school students reading Catcher in the Rye, as part of their
required reading?

Peter Halley, '64 - I would

love it. I think high school students should be reading a book that is as

popular as Catcher in the Rye is. It is a book that

people have been talking about for a long time. It is a book that people
talk about even now. It is a book that people talk about even in high school.

Joseph Grecco, '66 - If the purpose of school is to formally educate and training
people, then this book is not suitable for the student, then each and every possible academic as which can
lead to this end must be employed.

Salinger's book and other like books

foster the spirit of human nature and present life and

pursuit. We know how to deal with life as it is, not as people would like it to be, or as they would have preferred
it to be. Ed Fazy, '64 - I would object to a

high school student reading this novel, because this

book introduces some concepts that are not

appropriate for a high school student. I think that

students should be reading books that will

prepare them for the real world, not books that

introduce them to the concept of suicide and depression.

Mike Fitzmantin, '63 - I think

high school students should be reading a book that is more

appropriate for their age group. I think that Catcher in the Rye is

too difficult for high school students.

Nelson Lundberg, '64 - I could not object to high school students reading Catcher in

the Rye. In fact, I think it is a great book. It is a book that

high school students should be reading. It is a book that

will help them understand the world around them.

But I do not think that high school students should be reading Catcher in the Rye,

either. I think that Catcher in the Rye is too difficult for high school students.

It is a book that is not suitable for high school students.

It is a book that is too difficult for high school students.

It is a book that is not suitable for high school students.
Mary's Loves to Kings 93-60 Gains
Marit Victory While Going Down
71-54 to None

Mary opened the 1963-64 basketball campaign with a 93-60 loss to Kings in its opener at James Barre, Pennsylvania on Thursday.

King was in the lead throughout the game and held a 46-31 intermediate bulge. During the second half both Fred Weitz and his tingly humor were foiled out of the game giving the Monarchs a free hand on the backboards. Prior to leaving on finals Weitz and O'Brien had caught in 14 points each.

Tom Hamun paced the Kings attack as he pumped in 13 above the rim and another 6 from the charity line for a total of 30 for the night.

The next game for Mary is also road games against Yushka on December 11 and Ithaca on December 18.

Purpose in Life
A recent letter of our Holy Father brought to our attention the tremendous need of the Church today for religious and priestly vocations. There is so much that needs doing. Do you wonder where are the replacers? Why, when the need is so great, do so few, in comparison to the need, answer the call to the religious life? Essentially the religious life is a life of charity, a life of giving. But if this is the case, it seems far more interested in getting than in giving. Is this the answer then - a lack of generosity? This was the thrust of a recent letter which I received.

Before stepping from the high school classroom we asked ourselves, "What do I want to be when I grow up?" The question is the same whether the answer resulted in our coming to college. We are here, after all, to prepare us for our life work. And many times we ask ourselves, "Why?" Why did I decide on my present vocation? Where do I see myself in 20 years? When the answer that question our existence cannot be any real answer to these questions unless we can give; unless we are the answers that may be given to the abovementioned questions. To give is a beautiful and joyous experience. To try to get very basic one answer alone is necessary. Through this vocation in life I intend to last my workouts and my spiritual. For it is to the delight that Saint Francis Xavier to the heights of sanctity immediately comes to mind. "What do the poor receive the decision in this world and in the end suffer the loss of his magnificent heart?" Yes, there was a different way of putting it; as he lay dying, he was being fitted among his friends to the sacristy a very important point. This point is his concept of what our Federal System of Government really is. He believed in the deathless freedom of the individual, and the sacred right of individual choice. I believe that these basic fundamental freedoms of individuality are in imminent danger of being smothered within the drift of our social, economic, and political institutions toward impersonal organization control. I believe that one of the greatest dangers in our society comes from the concentration of excessive power in business, in unions, in the Federal Government. I am convinced that Michigan is about to see a bold new dimension in public policy to provide a genuine freedom to genuine citizens control."

TOPICS COUS.

General executive ability of Governor Romney. However, can be head a nation?

"Have you ever just some of the many things about what we have done in recent years? The only answer is: - "I don't talk about my past. I talk about my future responsibilities." Here is a man who is moving forward. Yes, every point there has to be give and take.

The religious life is not an easy choice to make. In many respects it goes completely against the grain of our natural inclinations. Where the world is living in comfort and the poor, the religious poverty. Where the world seeks the license, the religious the obligation. In a world taken up - or better said, taken over by the world, there is nothing worthwhile to be achieved. Who but the religious life to be there.

Our world is looking for different and ways of finding peace in the hope of change in religious. And to find religious looking for those who are looking for the wheel of inexhaustible hope. In this world the religious is not the only one giving the gift of a religious vocation in union.

T.A.F. Receives Charter
Recently, the Marist College Student Council approved the formation of a new student organization called the T.A.F. (Tentative Application for Fraternity). The T.A.F. is an organization which will provide the Marist College Chapter of the Young Americans for Freedom. Mr. Jake C. Maxwell, the president of the T.A.F., was instrumental both in formulating the Charter and in getting the Student Council to approve it.

A much publicized activity by the Student Council, Mr. Donald Murphy was Chairman Representative of the Student Council, moved and Mr. William Scudelland, the Council's Speaker, seconded, to take a favorable action and the T.A.F. motion was carried by a large majority. To this date, the Council has approved the T.A.F. of the T.A.F. as a chartering organization.

The Charter of the T.A.F., chapter at Marist are President Walter C. Maxwell, and Secretary-Treasurer Albert J. Hartwell.

The purpose of the T.A.F. as explained by Mr. Maxwell is to educate the members and nonmembers of the Y.A.F. about conservative political activity. Many believe that it is only through these means that the existence of a state debt of $8.5 million dollars and the government that this situation can be improved. In one of the most electrifying topics of the T.A.F. is the subject of political activity. Much has been written about the importance of the T.A.F. to Marist College.

The Marist Statement, which was drafted under S. Maxwell, is the statement that a "statement of political activity" and the statement of the T.A.F. through constructive political activities.

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Marist Loses to Kings 93-60 Gains Valor

December 11, 1965

To weighlifting Needs Members

Mr. Swets, who has been trying to organize the Kings for past three years, now sees that the time for the fulfillment of his plans is definitely near. From which the team members are sincerely interested. His efforts are qualified for our praise. It is our firm belief that this team soon will partially succeed in the stated aim. Mr. Swets has succeeded in the general ambition to help his fellow man. In the current campaign, we will offer a brief account of his activities prior to his seeking the office he now holds and give greater emphasis to his results in that office.

Recently, the Marist College Student Council approved the formation of a student organization called the Marist College Chapter of the Young Americans for Freedom. The President, C. W. Maxwell, the president of the Marist Y.A.F. was instrumental both in formulating the plan and the getting the Student Council to approve it.

Concerned about the Student Council, Mr. Donald Murphy, the Secretary-Treasurer of the Student Council, moved and Mr. William E. Cronk, the Council's Class Representative, seconded that the Council grant the Y.A.F. a charter for a student chapter. With all the V.A.s gone and the deferred abstention, the Council then voted to approve the Marist College Chapter of the Young Americans.

The officers of the Y.A.F. chapter at Marist are President Walter C. Maxwell, Vice-president Kenneth Gallaher, and Secretary-Treasurer Albert J. Hartwell.

The purpose of the Marist Y.A.F. as explained by Mr. Maxwell is to educate the members and non-members of the Y.A.F. about conservative political theory and to present the ideas of the Sharon Statement through constructive political activities.

The Sharon Statement, which was drawn up on Sharon, Connecticut, is the document that outlines the activities of the Young Americans for Freedom. Highlights of its importance, the conservaties believe: that foremost among them is the statement that the individual is the one who is God-given free from the restrictions of arbitrary force; that liberty and political freedom can not long exist without economic freedom, that the genius of the Constitution—the division of powers—is summed up in the clause which reserves Sovereignty to the state, to the people, in those spheres not politically delegated to the state, or to the government; and that American foreign policy must be guided by the conviction that America serves the just interests of the United States.

The great message of the Y.A.F. is: "We will, wherever we derive our right to be free from the restrictions of arbitrary force; that liberty and political freedom can not long exist without economic freedom, that the genius of the Constitution—the division of powers—is summed up in the clause which reserves Sovereignty to the state, to the people, in those spheres not politically delegated to the state, or to the government; and that American foreign policy must be guided by the conviction that America serves the just interests of the United States."
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BEST WISHES FOR A MERRY CHRISTMAS
AND A HAPPY NEW YEAR

FROM

THE EDITORS AND STAFF OF THE RECORD